## **Lethbridge School Division**

## COMMUNITY ENGAGEMENT COMMITTEE AGENDA

Date: Wednesday April 20, 2024

START 7:00 pm

LOCATION: EDUCATION CENTRE/ TEAMS

## **Agenda Topics**

- 1. 7: 00 **Priority:** Technology in Schools
  - a. This committee was assigned to collect information about technology in schools to provide the Board information to review.
  - b. A great deal of information about technology in schools was provided in Town Hall.
  - c. Next steps?
- 2. 7:20 ICE Scholarship
  - a. Dates reminders
    - i. March 20: ICE Scholarship Show Case
    - ii. May 6: Application Deadline
    - iii. May 9: Application Review
    - iv. May 20-24: Finalists Present to Panel Judges
    - v. May 28: ICE Scholarship Winners Recognized at Board Meeting
  - b. Appreciation to all who supported the ICE Event, special thanks to Christine & Garrett for their work in creating the event, and all who volunteered, and the schools who participated. Any feedback welcome for 2025 event.
- 3. 7: 30 One District One Book
  - a. Trustee Andrea Andreachuk to provide feedback as assigned to collect.
- 4. 7:45 Review of proposed Committee Annual Plan for 2024-2025
  - a. See Attached: Terms of Reference, Work Plan based on TOR.
  - b. Identify any remaining goals for 2023-2024 committee.

Next Meeting To Be Decided

